



Town of Quintana  
814 N. Lamar  
Quintana Beach, TX 77541

979-233-0848 Office  
979-239-1815 Fax

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## Consumer Confidence Report Notice

Public Water System Name: **TOWN OF QUINTANA**  
Public Water System ID: **0200510**  
Type of Violation: **ARSENIC/02/MCL, AVERAGE**  
Time Period of Violation: **THIRD QUARTER 2011**

### Residents:

The Texas Commission on Environmental Quality (TCEQ) has notified the **Town of Quintana** water system that the drinking water being supplied to customers had exceeded the Maximum Contaminant Level (MCL) for arsenic. The U.S. Environmental Protection Agency (U.S. EPA) has established the MCL for arsenic at 0.010 milligrams per liter (mg/L) based on a running annual water in your community for arsenic indicates a compliance value **in quarter three 2011 of 0.011 mg/L for EP001.**

This is not an emergency. However, some people who drink water containing arsenic in excess of the MCL over many years could experience skin damage or problems with their circulatory system, and may have an increased risk of getting cancer.

You do not need to use an alternative water supply. However, if you have health concerns, you may want to talk to your doctor to get more information about how this may affect you.

We are taking steps to permanently correct the problem. We are moving forward with installation of the 6" well collection line that will blend water from the compliant well into the non-compliant wells bringing them into compliance. The Town is also looking to install the DMI-65 Iron Removal system into our water system to help remove and maintain the iron and arsenic levels in the water as well.

Please remember that there is a water dispensing machine that is free for all residents located at the bottom of Town Hall for ease of access.

Please share this information with all people who drink this water, especially those who may not have received this notice directly (i.e., people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

If you have any questions regarding this matter, you may contact Town Hall at 979-233-0848

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